## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office 2 9 1968
Returned to applicant for correction
Corrected application filed
The applicant State of Nevada, State 4-H Club Camp, C/o Director Cooperative
of University of Nevada, Reno County of Washoe
State of Nevada , hereby makes application for permission to change the
Point of diversion
of water heretofore appropriated under Permit No. 21418
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
1. The source of water isLake Tahoe
2. The amount of water to be changed 2.0 (Second feet, acre feet.)
3. The water to be used for
4. The water heretofore used for General recreation and domestic purposes.
(If for stock state number and kind of animals.)  5. The water is to be diverted at the following point from which the southeast corner of section
22. T. 13 N. R. 18 E. M. D. B. &M. bears S. 67°53'20" E., 5804.20 feet. Lying (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)  west of Lot 3 (NW% SW%) section 22.
6. The existing point of diversion is located within Government Lot 3, (NW表 SW表) Sec. 22, T.13N.,
R.18E., M.D.B.6M., or at a point from which the southeast corner of said section
(If point of diversion is not changed, do not answer.)  22 bears S. 63°57'05" E., 5087.82 feet.
Dention of Yor 2 (Milk Sulk) portion of NE's Sulk portion of
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)
Why SET and a portion of SET SET of section 22, T. 13 N., R. 18 E., M.D.B.&M.
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8. Existing place of use Portion of Lot 3 (NW\(\frac{1}{2}\) SW\(\frac{1}{2}\), portion of NE\(\frac{1}{2}\) SW\(\frac{1}{2}\), portion  (Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)  of W\(\frac{1}{2}\) SE\(\frac{1}{2}\) and a portion of SE\(\frac{1}{2}\) SE\(\frac{1}{2}\) of section 22, T. 13 N., R. 18 E.,
M. D. B. &M.
c :
:
9. Use will be from January 1 to December 31 of each year.
(Month) (Month) Tanuary 1 December 31
10. Use has been from January 1 to

11. Description of proposed works.	······································	
This application is to change the point of diversion to the point of diversion of		
(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)  the Kingsbury Water Corp., permit No. 21319, who will pump the water to the 4-H Camp.		
(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)		
12. Estimated cost of works \$10,000.00		
13. Estimated time required to construct works. Completed		
14. Remarks This system is to be used to serve dormitories, dining hall, rest rooms		
for 2000 persons, lawns, recreational are grounds.	ea and for fire protection of buildings and	
Compared jls/dc dc/jb	State of Nevada Applicant State 4-H Camp	
Compared		
	By s/ Walter G. Reid Walter G. Reid, Agent	
APPROVAL		
	OF STATE ENGINEER	
This is to certify that I have examined the foregoin	ng application, and do hereby grant the same, subject to the	
following limitations and conditions:		
This permit to change the point of diversion of the waters of Lake Tahoe		
as heretofore granted under Permit 21418 is issued subject to the terms and		
conditions imposed in said Permit 21418 and with the understanding that no other		
rights on the source will be affected by the change proposed herein. A suitable		
meter must be installed in the discharge line of the pumping station and an		
accurate measurement of the total amount of water diverted to beneficial use		
must be recorded at all times. This permit is subject to and made a part of		
the allocation of water to the State of Nevada under the final provisions of the		
California-Nevada Interstate Compact. The State reserves the right to		
regulate the use of the water under this proposed change at any and all times.		
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not		
to exceed 2.0 cubic feet per second, but not to exceed		
64.0 mg annually.	· ·	
	August 14, 1969	
Proof of commencement of work shall be filed before	September 14, 1969	
Work must be prosecuted with reasonable diligence and be completed on or before August 14, 1970		
Proof of completion of work shall be filed before	September 14, 1970	
Application of water to beneficial use shall be made on o	or before August 14, 1973	
Proof of the application of water to beneficial use shall be	be filed on or before September 14, 1973	
Map in support of proof of beneficial use shall be filed on or before		
Commencement of work filed 0.27 2, 1969 IN TES	STIMONY WHEREOF, I ROLAND D. WESTERGARD	

Completion of work filed 9CT 2, 1969 

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of February

Cultural map filed.

Certificate No. 75/2 Issued 12-30-70 for 0.80 g/A.D. 19 69

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2407 Douglas County